

AMENDED
APPLICATION FOR PERMIT

Serial No. **13033**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office AUG 26 1949
Returned to applicant for correction _____
Corrected application filed JAN 26 1950

The undersigned WILLIAM J. McCUE
Name of applicant
of Route 2, Box 449, Reno, County of Washoe
State of Nevada, hereby make S application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is underground sources.
Name of stream, lake, or other source
2. The amount of water applied for is 0.20 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for irrigation and domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
S. 25° 23' 36" E., 974.3 feet and S. 17° 12' 43" E., 1230.9 feet
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
from the $\frac{1}{4}$ Corner of Sections 19 and 30, T. 20 N., R. 20 E., M.D.B.&M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is approximately three
- (b) Description of land to be irrigated Portions of SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
Section 30, T. 20 N., R. 20 E., M.D.B.&M.

- (c) Use will begin about March and end about Nov., of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use _____
Give location of place of use by legal subdivision
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about Jan. and end about Dec., of each year.
Month Month
- (i) Remarks Domestic use for four houses all year at rate of 1,000
gallons per house per day.

DESCRIPTION OF PROPOSED WORKS

Two dug wells from which water is pumped and conveyed by pipe lines and
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
 ditches to irrigate some 200 black walnut trees and some 450 other
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
 trees, as exhibited on supporting map.

5. Estimated cost of works \$1,000.00
6. Estimated time required to construct works Completed.
7. Remarks

For use of applicant

WILLIAM J. McCUE, Applicant.

By Robert F. Guinn
 ROBERT F. GUINN
 State Water Right Engineer and
 Agent for Applicant

Compared L M K I

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source and with the understanding that such right is limited to domestic uses. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0044 cubic feet per second, and not to exceed a total of 2880 gallons per day.

Actual construction work shall begin on or before May 30, 1951

Proof of commencement of work shall be filed before June 30, 1951

Work must be prosecuted with reasonable diligence and be completed on or before May 30, 1952

Proof of completion of work shall be filed before June 30, 1952

Application of water to beneficial use shall be made on or before May 30, 1953

Proof of the application of water to beneficial use must be filed with State Engineer on or before June 30, 1953

WITNESS MY HAND AND SEAL this 6th day of December, 1950

Certificate No. 3205 Issued 9/24/1951 D. 0044 C. 4.5. for
 Recorded Sept. 25, 1951 B. X
 Wa. Sh. de County Revenue Liens + Misc.

Alfred M. Smith
 State Engineer

Map Filed JAN 26 1950

Proof of commencement of work filed JUN 15 1951

Proof of Completion of work filed JUN 15 1951

PROOF OF BENEFICIAL USE FILED JUN 15 1951